

# Ched Myers Bibliography

(as of August 2015)

## Books Authored

- 2008/1988** *Binding the Strong Man: A Political Reading of Mark's Story of Jesus*. Maryknoll: [Orbis Books](#). 20<sup>th</sup> anniversary edition with new front matter. 1989 Catholic Press Association Book Award in scripture. Translated into Portuguese as *O Evangelho de Sao Marcos, Grande Comentario Biblico series*, Sao Paulo:Edicoes Paulinas, 1992.
- 2001** "...and distributed it to whoever had need." *The Biblical Vision of Sabbath Economics*. Tell the Word, Washington, DC: Church of the Savior. German edition: Peter Liltner, ed, *Genung fur alle: Vision Sabbat-Okonomie* (2014).
- 1996** *Proclamation 6, Year B, Pentecost 1*. Minneapolis: [Augsburg/Fortress](#).
- 1994** *Who Will Roll Away the Stone? Queries for First World Christians*. Maryknoll: [Orbis Books](#).

## Books Co-authored or Co-edited

- 2012** *Our God is Undocumented: Biblical Faith and Immigrant Justice*. With Matthew Colwell. Maryknoll: Orbis Books.
- 2011** *Liberating Biblical Study: Scholarship, Art and Action in Honor of the Center and Library for the Bible and Social Justice*. With Laurel Dykstra. Eugene, OR: Cascade Books.
- 2009** *Ambassadors of Reconciliation, Vol. I: New Testament Reflections on Restorative Justice and Peacemaking*. With Elaine Enns. Maryknoll: Orbis.  
*Ambassadors of Reconciliation, Vol. II: Diverse Christian Practices of Restorative Justice and Peacemaking*. With Elaine Enns. Maryknoll: Orbis.
- 1996** "Say to This Mountain": *Mark's Story of Discipleship*. With Stuart Taylor, Cindy Moe-Lobeda, Joseph Nangle, OFM and Marie Dennis. Maryknoll: [Orbis Books](#). Abbreviated Spanish edition: Tr. by Edward Horne, *Fe Que Mueve Montanas: El Discipulado en el Evangelio de Marcos* (San Jose, Costa Rica:SEBILA, Universidad Biblica Latinoamericana, 2013).
- 1991** *The American Journey, 1492-1992: A Call to Conversion*. With Stuart Taylor, Cindy Moe-Lobeda, and Marie Dennis. Eerie, PA: [Pax Christi Press](#).
- 1990** *Resisting the Serpent: Palau's Struggle for Self-Determination*. With Robert Aldridge. Baltimore: Fortkamp Press.

## **Chapters and Articles**

### **2014**

“From ‘Creation Care’ to ‘Watershed Discipleship’: Re-Placing Ecological Theology and Practice,” *Conrad Grebel Review*, 32:3 Fall, pp 250-275.

Foreword to Bill Doulos, *The Christian Radical*. Eugene: Pickwick Publications.

Foreword to Osvaldo Vena, *Jesus, Disciple of the Kingdom: Mark’s Christology for a Community in Crisis*. Eugene: Pickwick Publications.

“[Reinhabiting the River of Life \(Rev 22:1–2\): Rehydration, Redemption, and Watershed Discipleship](#),” *Missio Dei: A Journal of Missional Theology and Praxis* 5, no. 2 (August).

“What about Jesus and the Fig Tree? Jesus Talks to Plants: Agrarian Wisdom and Earth Symbolism.” In T. York and A. Alexis-Baker, eds., *A Faith Encompassing All Creation: Addressing Commonly Asked Questions about Christian Care for the Environment*. Eugene: Cascade Books.

“[A Watershed Moment](#).” *Sojourners*, May, pp. 20ff.

### **2013**

“From Garden to Tower (Genesis 1-11): Re-Visioning Our Origins.” In Steve Heinrichs, ed., *Buffalo Shout, Salmon Cry: Conversations on Creation, Land Justice and Life Together*. Harrisburg, PA: Herald Press.

“Biblical Interpretation as Political Practice.” In J. Nowers and N. Medina, eds., *Theology and the Crisis of Engagement: Essays in Honor of Lee Cormie*. Eugene: Pickwick Publications.

Foreword to Laurel Cobb, *Mark and Empire: Feminist Reflections*. Maryknoll: Orbis Books.

### **2012**

“From Capital to Community: Discipleship as Defection in Jesus’ Parable about a ‘Manager of Injustice’ (Lk 16:1-13).” In *Radical Christian Voices & Practice: Essays in Honour of Christopher Rowland*. Ed. By Z. Bennett and D. Gowler, London: Oxford University Press, pp. 51-68.

“Everything Will Live Where the River Goes: A Bible Study on Water, God, and Redemption.” *Sojourners*, April.

“Introduction to Part VI: Confronting the Powers.” In *Eerdmans Reader in Contemporary Political Theology*, ed. by W. Cavanaugh and C. Hovey, Eerdmans, pp. 337-341.

“Sea-Changes: Jesus’ Call to Discipleship as Resistance to Colonizing Economics” and “Re-Imagining Exodus Liberation as an ‘Exorcism’ of Imperial Militarism.” In *Challenging Empire: God, Faithfulness and*

*Resistance*. Ed. By N. Ateek, C. Duaybis and M. Tobin. Jerusalem:Sabeel Ecumenical Liberation Theology Center, pp. 107-125.

“The Gospel and the Politics of Food.” *Conspire*, Fall, pp 28-31.

Foreword to Mark Van Steenwyck, *That Holy Anarchist: Reflections on Christianity & Anarchism*. Minneapolis:Misseo Dei.

## **2011**

“Land Sunday.” In *The Season of Creation: A Preaching Commentary*. Ed. by N. Habel, D. Rhoads, H. Santmire. Minneapolis: Fortress Press, pp 83-99.

Introduction to *Widening the Circle: Experiments in Christian Discipleship*. Ed. by J. Shenk, Harrisonburg, PA:Herald Press.

“Transfiguration Sunday, Years A, B and C.” In R. Allen, D. Andrews and D. Ottoni-Wilhelm, eds., *Preaching God’s Transforming Justice: A Lectionary Commentary*, Minneapolis:Westminster John Knox Press.

“Exodus Midrash in the Gospel.” With Russell Powell. In *Freedom Journeys: The Tale of Exodus and Wilderness Across Millennia*. Ed. by A. Waskow and P. Berman, Philadelphia:Jewish Lights, pp. 203-210.

“A People Who Remember.” *Intotemak/My Friends* (Mennonite Church Canada), November.

## **2010**

Review of Richard Horsley, ed., *The Bible and Empire*. *Theology Today*, April (67:1).

Review of Jim Douglass, *JFK: Why He Died and Why It Matters*. *Tikkun*, November-December.

“Spoils of the Poor: Isaiah 3.” *Conspire*, Summer, (2:3), pp 36-38.

“If a Bible Story Could End a Culture War: John 8 and Prop 8.” *Brethren Life and Thought*, Winter (54:4).

## **2009**

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“Hope is Where Your Ass Is: My Journey with Peace and Justice Work.” *Just Faith Engaging Spirituality Series*.

“‘Ambassadors in Chains’: Evangelizing the Powers—Ephesians 2-3 and M.L. King’s Letter from Birmingham City Jail”; and “Women Clothed with the Sun: Sophia Facing the Beast.” With Elaine Enns. *The Conrad Grebel Review* (Fall, pp 4-44).

“The Radical Nonviolent Witness of Jesus.” *Friends Journal* (55:5, May), pp 8ff.

## **2008**

“Sociopolitical Criticism.” In *Searching for Meaning: An Introduction to Interpreting the New Testament*, ed. by Paula Gooder, Westminster John Knox/SPCK, pp 160-163.

“Jesus and the Prophetic Vision of Shalom.” In *Leitfaden für ein künftiges Engagement für gerechten, lebensförderlichen Frieden—Optionen zur Umsetzung der Beschlüsse von Freising und Porto Alegre*, ed. by Ulrich Duchrow and Martin Gück, Kairos Europa.

Foreword to Daniel Berrigan, *Exodus: Let My People Go*, Eugene, OR:Cascade Books.

## **2007**

“The Cedar has fallen! The Prophetic Word vs. Imperial Clear-cutting.” In *Earth and Word: Classic Sermons on Saving the Planet*, ed. by David Rhoads, Continuum, pp 211-223.

“Epiphany Under Empire.” *America*, Jan 1-8, pp 16ff.

## **2006**

“Easter Faith and Empire: Recovering the Prophetic Tradition on the Emmaus Road.” In *Getting on Message: Challenging the Christian Right from the Heart of the Gospel*, ed. by Peter Laarman, Boston:Beacon Press.

“Mark 13 in a Different Imperial Context.” In *Mark, Gospel of Action: Personal and Community Responses*, ed. by John Vincent, London:SPCK.

Foreword to James W. Douglass, *The Nonviolent Cross*, Wipf & Stock (new ed.).

“Baptism and Dying: In Memory of Jeanie Wylie Kellermann.” *Sojourners*, July.

“The Blood of the Martyrs: Tom Fox’s Nonviolent Witness.” *Sojourners*, June.

“A House for All Peoples? A Bible Study on Welcoming the Outsider.” *Sojourners*, March.

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## **2005**

“The Gospel of the Cross Confronts the Powers.” In *Consuming Passion: Why the Killing of Jesus Really Matters*. Ed. by Simon Barow and Jonathan Bartley, London:Darton, Longman and Todd.

Foreword to Ross and Gloria Kinsler, eds. *God’s Economy: Biblical Studies from Latin America*. Maryknoll:Orbis.

“Was Jesus a Practitioner of Nonviolence? Reading Mark 1:21-3:19 and Martin Luther King.” *Bible in TransMission* (U.K.), September.

## **2004**

“To Serve and Preserve’: The Genesis Commission to Earth Stewardship.”  
*Sojourners*, March, pp 28ff.

“All ate and were satisfied’: Fasting, Feasting and Food Politics in the Practice of Jesus.” *Priests and People* (England), May.

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“The Manna Story: A Challenge to Affluenza.” *Memphis Theological Seminary Journal*.

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“All the Words of the Scroll: A Eulogy for Daniel Berrigan.” *Catholic Agitator*, November.

“As a Child’: Jesus’ Solidarity with the Least of the Least (Mk 10:13-16).” *The Living Pulpit*, Oct-Dec.

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“Why Sabbath Economics?” *The Living Pulpit*, April-June.

## **2002**

“Mark’s Gospel: Invitation to Discipleship.” In *The New Testament: Introducing the Way of Discipleship*, ed. by Sharon Ringe and Wes Howard Brook. Maryknoll:[Orbis](http://www.orbis.org)

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“Pentecost as New Economy.” In *Colloquium 2000: Faith Communities and Social Movements Facing Globalization*. Ed. By Ulrich Duchrow. Geneva, [World Alliance of Reformed Churches](http://www.warwick.ac.uk/~wbsoc/WorldAllianceofReformedChurches/), 2002.

“Tearing Down the Walls of Our Own House: Theological Reflections on Structural Racism.” *Priests and People*, May.

“Praise the Mutilated World: Reflections on the War.” *The Catholic Agitator*, Feb.

“The Gift Must Always Move: An Interview with Ched Myers on Sabbath Economics.” *Inward/Outward* (Church of the Savior, Washington D.C.), Winter, pp 1ff.

“Proclaiming Good News in Hard Times: Reflections on Evangelism and the Bible.” In *Prophecy and Passion: Essays in Honour of Athol Gill*, ed. by David Neville. Adelaide: [Australian Theological Forum](#).

## **2001**

Foreword to R. Stoltzfus, I. de-Leon Hartshorne and T. Shearer, *Set Free: A Journey Toward Solidarity Against Racism*. Scottsdale: [Herald Press](#).

“Beyond the ‘Addict’s Excuse’: Public Addiction and Ecclesial Recovery.” In S. Nelson and A. Sung Park, eds. *The Other Side of Sin*. NY: [SUNY Press](#).

“Mixed Blessing: A Biblical Inquiry into a ‘Patriotic’ Cant’.” *The Other Side*, December.

“Are they Bombing Disneyland?” *Catholic New Times* (Toronto), 10/21/01, p. 9.

“A Few of My Favorite Things.” *Sojourners*, Sept/Oct, p. 54.

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## **2000**

“Reclaiming the Marketplace: Tim Corney and Dave Collis Interview Ched Myers.” *Zadok* (Australia), summer, pp 11ff.

“The Church, Stories and ‘Lower Education’,” and “Embodying the Great Story: An Interview with James W. McClendon.” *The Witness*, December.

“Nothing From Outside Can Defile You.” *Priests and People* (England), May.

“Stories to Live By: Reading the Bible in the New Millennium.” *Sojourners*, March-April.

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“Seventy Times Seven: A Theology of Reconciliation.” In *Mediation and Facilitation Training Manual*, 4th ed., Mennonite Conciliation Services, Akron, PA. With Elaine Enns.

## **1999**

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Foreword to Joanna Manning, *Is the Pope Catholic? A Woman Confronts Her Church*. Toronto: [Malcolm Lester Books](#), [Crossroads Press](#).

“Power, Gender and Conflict.” In *Making Peace with Conflict: Practical Skills for Conflict Transformation*, ed. By C. Schrock-Shenk & L. Ressler. [Herald Press](#)/Pandora Press. With Elaine Enns.

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“Behold, the Treasure of the Church: A Bible Study on the Churches and Welfare Reform.” *Sojourners*, Sept-Oct.

“Towering Trees and ‘Talented Slaves’.” *The Other Side*, May-June. With Eric Debode. Published in Japanese: Tr. By Makoto Kidaka-Shimura, in *Gospel & World* 12 (2008), pp 50-59.

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## **1998**

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“Neither Authoritarian nor Diffident: Conversing about Biblical Differences.” *Uniting Church Studies* (Melbourne, Australia), 4:2, August.

“Balancing Abundance and Need: Paul and Jubilee Tradition.” *The Other Side*, Sept-Oct.

“God Speed the Year of Jubilee’: The Biblical Vision of Sabbath Economics.” Two part series, *Sojourners*, May-June and July-August.

“Jesus’ New Economy of Grace: The biblical vision of Sabbath economics,” *Sojourners*, July-August.

“Can Our Churches Have a Different Conversation about Sex?” *The Witness*, May.

## **1997**

“A Biblical Vision of Justice.” *Priests and People* (Cambridge, England), May.

## **1996**

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“Our ancestors all passed through the sea: Biblical Sea Stories and Baptism.” *Accent/Good Courage*. December.

“Body Politics: Elections, Democracy and the Way of Jesus.” *The Other Side*, Sept-Oct.

“And I saw no Temple in the City’: The Biblical Suspicion of Imperial Architecture.” *Catholic Agitator*, two-part series, August and November.

“Family History as Political Therapy.” *The Witness*, July-August.

### **1995**

“Who then can be saved?’ The Kingdom of God and Redistributive Justice.” *Christian* (Guildford, England), November.

“Outsiders Cannot Defile: A Biblical Reflection” *The Other Side*, March-April.

“Singing for the Wiliwili Tree” (interview). *The Witness*, April.

### **1994**

Foreword to Wes Howard-Brook, *Becoming Children of God*. Maryknoll: [Orbis](#).

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“Captivated by Pretensions.” *The Witness*, November.

“Song of the Land: How Shall We Describe the Great Economy?” *The Other Side*, Jul-Aug.

“A People’s Culture of the United States.” *Sojourners*, June.

“Who Will Roll Away the Stone? A Meditation on Mark’s Easter Story.” *Sojourners*, April. [Reprinted in *Liguorian*, May-June 2009; translated in *Vida y Pensamiento* (San Jose, Costa Rica), 14:2.]

### **1993**

“The Ideology and Social Strategy of Mark’s Gospel.” In *The Bible and Liberation: Political and Social Hermeneutics*, revised ed., edited by N. Gottwald and R. Horsley, [Orbis Books](#).

“The Wilderness Temptations and the American Journey.” In *Richard Rohr: Illuminations of His Life and Work*, edited by A. Ebert and P. Brockman, NY: Crossroads, pp. 143-157. [Reprinted in *The Other Side*, April, 1993.]

“The Earth and the Great Economy.” *The Witness*, June.

“In the Courtyard with Peter on the Anniversary of the L.A. Uprising.” *The Witness*, April.

### **1992**

“Keeping the Peace, Looking for Justice: Los Angeles Four Months after the Rebellion.” *Sojourners*, October.

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**1991**

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“Unmasking Our Pain: Therapeutic Politics.” *The Witness*, September.

“Gethsemene Awakening: Gospel Discernment in the Apocalypse of War.” *Sojourners*, April 1991.

**1989**

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**1986**

“The Cross and the Cold War: The Ephesian Gospel of Peace.” *Sojourners*, November.

”The Eye of a Geopolitical Storm: Nuclear Politics in the South Pacific.” *Sojourners*, March.

“Deadly Paradises: Encounters with War and Love in the Pacific.” *National Outlook* (Sydney, Australia), January.

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“The Wind that Diverts the Storm: The Nuclear Free and Independent Pacific Movement.” *Sojourners*, August.

“By What Authority? The Bible and Civil Disobedience.” *Sojourners*, May.  
[Reprinted in *The Rise of Christian Conscience*, San Francisco: Harper and Row, 1987.]

“Nuclear Holocaust and the Nonviolent Imperative.” *Sojourners*, June-July.

**1981**

“Storming the Gates of Hell: Reflections on Christian Evangelism in Nuclear Security Areas.” *The Christian Century*, Sept 16. [Reprinted in *Border Regions of Faith: An Anthology of Religion and Social Change*, Edited by K. Aman, NY: *Orbis Books*, 1987.]

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