

# Ched Myers Bibliography

(as of September, 2010)

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## Books Authored

- 2008/1988** *Binding the Strong Man: A Political Reading of Mark's Story of Jesus*. Maryknoll: [Orbis Books](#). 20<sup>th</sup> anniversary edition with new front matter. 1989 Catholic Press Association Book Award in scripture. Translated into Portuguese as *O Evangelho de Sao Marcos, Grande Comentario Biblico series*, Sao Paulo:Edicoes Paulinas, 1992.
- 2001** "...and distributed it to whoever had need." *The Biblical Vision of Sabbath Economics*. Tell the Word, Washington, DC: Church of the Savior.
- 1996** *Proclamation 6, Year B, Pentecost 1*. Minneapolis: [Augsburg/Fortress](#).
- 1994** *Who Will Roll Away the Stone? Queries for First World Christians*. Maryknoll: [Orbis Books](#).

## Books Co-Authored

- 2009** *Ambassadors of Reconciliation, Vol. I: New Testament Reflections on Restorative Justice and Peacemaking*. With Elaine Enns. Maryknoll: Orbis Books.
- Ambassadors of Reconciliation, Vol. II: Diverse Christian Practices of Restorative Justice and Peacemaking*. With Elaine Enns. Maryknoll: Orbis Books.
- 1996** "Say to This Mountain": *Mark's Story of Discipleship*. With Stuart Taylor, Cindy Moe-Lobeda, Joseph Nangle, OFM and Marie Dennis. Maryknoll: [Orbis Books](#).
- 1991** *The American Journey, 1492-1992: A Call to Conversion*. With Stuart Taylor, Cindy Moe-Lobeda, and Marie Dennis. Erie, PA: [Pax Christi Press](#).
- 1990** *Resisting the Serpent: Palau's Struggle for Self-Determination*. With Robert Aldridge. Baltimore: Fortkamp Press.

## Chapters and Articles

**2011** (forthcoming)

"Land Sunday." In *Fortress Proclamation Commentary on Season of Creation, A*, Fortress Press.

“Biblical Interpretation as Political Practice.” In *Essays in Honor of Lee Cormie*, ed. by Jeff Nowers, Wilfrid Laurier University Press.

“Introduction to Part VI: Confronting the Powers.” In *Eerdmans Reader in Contemporary Political Theology*, ed. by W. Cavanaugh and C. Hovey, Eerdmans.

“Transfiguration Sunday, Years A,B and C.” In *Preaching Social Justice and Transformation: A Lectionary Commentary*, Westminster John Knox Press.

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## **2010**

Review of Richard Horsley, ed., *The Bible and Empire, Theology Today*, April (67:1).

“Spoils of the Poor.” *Conspire*, Summer, (2:3), pp 36ff.

“If a Bible Story Could End a Culture War: John 8 and Prop 8.” *Brethren Life and Thought*, Winter (54:4).

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“Pay Attention to the Birds: A Bible Study on Luke 12, Ecology and Economics.” *Sojourners*, Dec (38:11), pp 29ff.

“Sociopolitical Criticism.” In *Searching for Meaning: An Introduction to Interpreting the New Testament*, ed. by Paula Gooder, Westminster John Knox/SPCK.

“‘Ambassadors in Chains’: Evangelizing the Powers—Ephesians 2-3 and M.L. King’s Letter from Birmingham City Jail.” With Elaine Enns. *The Conrad Grebel Review* (Fall, pp 4-27).

“Women Clothed with the Sun: Sophia Facing the Beast.” With Elaine Enns. *The Conrad Grebel Review* (Fall, pp 28-44).

“The Radical Nonviolent Witness of Jesus.” *Friends Journal* (55:5, May), pp 8ff.

## **2008**

“Jesus and the Prophetic Vision of Shalom.” In *Leitfaden für ein künftiges Engagement für gerechten, lebensförderlichen Frieden—Optionen zur Umsetzung der Beschlüsse von Freising und Porto Alegre*, ed. by Ulrich Duchrow and Martin Gück, Kairos Europa.

## 2007

“The Cedar has fallen!’ The Prophetic Word vs. Imperial Clear-cutting.” In *Earth and Word: Classic Sermons on Saving the Planet*, ed. by David Rhoads, Continuum.

Foreword to Daniel Berrigan, *Exodus: Let My People Go*, Cascade Books.

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## 2006

“Easter Faith and Empire: Recovering the Prophetic Tradition on the Emmaus Road.” In *Getting on Message: Challenging the Christian Right from the Heart of the Gospel*, ed. by Peter Laarman, Boston:Beacon Press, 2006.

“Mark 13 in a Different Imperial Context.” In *Mark, Gospel of Action: Personal and Community Responses*, ed. by John Vincent, London:SPCK.

Foreword to James W. Douglass, *The Nonviolent Cross*, Wipf&Stock (reprint).

“Baptism and Dying: In Memory of Jeanie Wylie Kellermann.” *Sojourners*, July.  
“The Blood of the Martyrs: Tom Fox’s Nonviolent Witness.” *Sojourners*, June.

“A House for All Peoples’? Embracing the Immigrant.” *Sojourners*, March.

“Two Martyrs Reflect on Anger and Justice.” In *Tom Fox was My Friend*, ed. by Chuck Fager. Fayetteville, Kimo Press.

## 2005

“The Gospel of the Cross Confronts the Powers.” In *Consuming Passion: Why the Killing of Jesus Really Matters*. Ed. by Simon Barow and Jonathan Bartley, London:Darton, Longman and Todd.

Forward to Ross and Gloria Kinsler, eds. *God’s Economy: Biblical Studies from Latin America*. Maryknoll:Orbis.

“Was Jesus a Practitioner of Nonviolence? Reading Mark 1:21-3:19 through Martin Luther King.” *Bible in TransMission* (U.K.), September.

## 2004

“To Serve and Preserve’: The Genesis Commission to Earth Stewardship.” *Sojourners*, March.

“‘All ate and were satisfied’: Fasting, Feasting and Food Politics in the Practice of Jesus.” *Priests and People* (England), May.

“The Fall” and “Anarcho-Primitivism and the Bible.” Entries in *The Encyclopedia of Religion and Nature*. Ed. by Bron Taylor. NY:Continuum.

“Review of Thomas Yoder-Neufeld’s Ephesians.” *Conrad Grebel Review*.

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## **2003**

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“Estranged Relatives: Mediation and Nonviolent Direct Action.” With Elaine Enns. *Conciliation Quarterly* (Mennonite Conciliation Services, Akron, PA), Winter (22:1).

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## **2002**

“Mark’s Gospel: Invitation to Discipleship.” In *The New Testament: Introducing the Way of Discipleship*, ed. by Sharon Ringe and Wes Howard Brook. Maryknoll:[Orbis](#)

“Seek First the Kingdom: The Life and Death of Ladon Sheats.” *Catholic Agitator*, November.

“Word and World: A People’s School.” *The Clergy Journal*. September, 2002, pp 8ff.

“Pentecost as New Economy.” In *Colloquium 2000: Faith Communities and Social Movements Facing Globalization*. Ed. By Ulrich Duchrow. Geneva, [World Alliance of Reformed Churches](#), 2002.

“Tearing Down the Walls of Our Own House: Theological Reflections on Structural Racism.” *Priests and People*, May.

“Praise the Mutilated World: Reflections on the War.” *The Catholic Agitator*, February.

“The Gift Must Always Move: An Interview with Ched Myers on Sabbath Economics.” *Inward/Outward* (Church of the Savior, Washington D.C.), Winter, pp 1ff.

“Proclaiming Good News in Hard Times: Reflections on Evangelism and the Bible.” In *Prophecy and Passion: Essays in Honour of Athol Gill*, ed. by David Neville. Adelaide:[Australian Theological Forum](#).

## **2001**

Forward to R. Stoltzfus, I. de-Leon Hartshorne and T. Shearer, *Set Free: A Journey Toward Solidarity Against Racism*. Scottsdale:[Herald Press](#).

“Beyond the ‘Addict’s Excuse’: Public Addiction and Ecclesial Recovery.” In *The Other Side of Sin*, ed. by Susan Nelson and Andrew Sung Park, NY:[SUNY Press](#).

“Mixed Blessing: A Biblical Inquiry into a ‘Patriotic’ Cant’.” *The Other Side*, December.

“Are they Bombing Disneyland?” *Catholic New Times* (Toronto), 10/21/01, p. 9.

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“Between the Seminary, the Sanctuary and the Streets: Reflections on Alternative Education.” *Ministerial Formation* (Geneva:WCC), July.

“A Transforming Circle of Story: Recovering Economic Justice in Luke’s ‘Wilderness Feeding’.” *Celebration* (*National Catholic Reporter*), June.

## **2000**

“Reclaiming the Marketplace: Tim Corney and Dave Collis Interview Ched Myers.” *Zadok* (Australia), summer, pp 11ff.

“The Church, Stories and ‘Lower Education’,” and “Embodying the Great Story: An Interview with James W. McClendon.” *The Witness*, December.

“Nothing From Outside Can Defile You.” *Priests and People* (England), May, 2000.

“Stories to Live By: Reading the Bible in the New Millennium.” *Sojourners*, March-April.

“Pulpo en su tinta.” *The Other Side*, March-April.

“Seventy Times Seven: A Theology of Reconciliation.” In *Mediation and Facilitation Training Manual*, 4th ed., Mennonite Conciliation Services, Akron, PA. With Elaine Enns.

## **1999**

Forward to Ross and Gloria Kinsler, *The Biblical Jubilee and the Struggle for Life*. Maryknoll: *Orbis Books*.

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## 1998

- “The Bible and Earth Spirituality.” *The Witness*, October.
- “Neither Authoritarian nor Diffident: Conversing about Biblical Differences.” *Uniting Church Studies* (Melbourne, Australia), 4:2, August.
- “Balancing Abundance and Need: Paul and Jubilee Tradition.” *The Other Side*, Sept-Oct.
- “God Speed the Year of Jubilee’: The Biblical Vision of Sabbath Economics.” Two part series, *Sojourners*, May-June and July-August.
- “Jesus’ New Economy of Grace: The biblical vision of Sabbath economics,” *Sojourners*, July-August.
- “Can Our Churches Have a Different Conversation about Sex?” *The Witness*, May.

## 1997

- “A Biblical Vision of Justice.” *Priests and People* (Cambridge, England), May.

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- “The Way the Book Invites.” In *Apostle of Peace: Essays in Honor of Daniel Berrigan*. Maryknoll: [Orbis Books](#).
- Forward to Robert Beck, *Nonviolent Story: Narrative Conflict Resolution in the Gospel of Mark*. Maryknoll: [Orbis Books](#).
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- “Body Politics: Elections, Democracy and the Way of Jesus.” *The Other Side*, Sept-Oct.
- “‘And I saw no Temple in the City’: The Biblical Suspicion of Imperial Architecture.” *Catholic Agitator*, two-part series, August and November.
- “Family History as Political Therapy.” *The Witness*, July-August.

## 1995

- “Who then can be saved?’ The Kingdom of God and Redistributive Justice.” *Christian* (Guildford, England), November.
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## 1994

- Forward to Wes Howard-Brook, *Becoming Children of God*. Maryknoll: [Orbis Books](#).
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Stanley Hauerwas, Nancey Murphy and Mark Nation, Nashville:  
[Abingdon](#).

“Captivated by Pretensions.” [The Witness](#), November.

“Song of the Land: How Shall We Describe the Great Economy?” [The Other Side](#), Jul-Aug.

“A People’s Culture of the United States.” [Sojourners](#), June.

“Who Will Roll Away the Stone? A Meditation on Mark’s Easter Story.”  
[Sojourners](#), April. [Reprinted and translated in *Vida y Pensamiento* (San Jose, Costa Rica), 14:2.]

### **1993**

“The Ideology and Social Strategy of Mark’s Gospel.” In *The Bible and Liberation: Political and Social Hermeneutics*, revised ed., edited by N. Gottwald and R. Horsley, [Orbis Books](#).

“The Wilderness Temptations and the American Journey.” In [Richard Rohr: Illuminations of His Life and Work](#), edited by A. Ebert and P. Brockman, NY: Crossroads. [Reprinted in [The Other Side](#), April, 1993.]

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“In the Courtyard with Peter on the Anniversary of the L.A. Uprising.” [The Witness](#), April.

### **1992**

“Keeping the Peace, Looking for Justice: Los Angeles Four Months after the Rebellion.” [Sojourners](#), October.

“Framed in Black and White: To Live and Die in a City of Angels.” [Sojourners](#), July.

### **1991**

“We’re All in the Same Boat: A Reflection on Gospel Journeys and the Quincentenary.” [Sojourners](#), October. [Reprinted in *Caribbean Contact* (Barbados), May, 1992.]

“Unmasking Our Pain: Therapeutic Politics.” [The Witness](#), September.

“Gethsemane Awakening: Gospel Discernment in the Apocalypse of War.”  
[Sojourners](#), April 1991.

### **1989**

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[Reprinted in *Pilgrims and Seekers: Sainst Without Pedestals*. Eerie: [Pax Christi](#), 1995.]

### **1987**

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### **1986**

“The Cross and the Cold War: The Ephesian Gospel of Peace.” *Sojourners*, November.

”The Eye of a Geopolitical Storm: Nuclear Politics in the South Pacific.” *Sojourners*, March.

“Deadly Paradises: Encounters with War and Love in the Pacific.” *National Outlook* (Sydney, Australia), January.

### **1985**

“The Church Works for a Non-violent Revolution in New Caledonia.” *National Outlook*, July.

### **1983**

“The Wind that Diverts the Storm: The Nuclear Free and Independent Pacific Movement.” *Sojourners*, August.

“By What Authority? The Bible and Civil Disobedience.” *Sojourners*, May. [Reprinted in *The Rise of Christian Conscience*, San Francisco: Harper and Row, 1987.]

“Nuclear Holocaust and the Nonviolent Imperative.” *Sojourners*, June-July.

### **1981**

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### **1980**

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